

TYLER COUNTY COMMISSIONERS COURT
REGULAR MEETING
March 13, 2006 ---- 10:00 a.m.

THE STATE OF TEXAS ON THIS THE 13th day of March, 2006 the
Commissioners' Court in and for Tyler County, Texas convened in a Regular Meeting at the
Commissioners' Courtroom in Woodville, Texas, the following members of the Court present, to
wit:

JEROME OWENS	COUNTY JUDGE, Presiding
MARTIN NASH	COMMISSIONER, PCT. #1
RUSTY HUGHES	COMMISSIONER, PCT. #2
JOE MARSHALL	COMMISSIONER, PCT. #3
JACK WALSTON	COMMISSIONER, PCT. #4,
DONECE GREGORY	COUNTY CLERK, EX OFFICIO

The following were absent: none thereby constituting a quorum. In addition to the above were:

JOYCE MOORE	COUNTY AUDITOR
SHARON FULLER	COUNTY TREASURER
JESSIE WOLF	SHERIFF
MELISSIE EVANS	DISTRICT CLERK
JOE SMITH	CRIMINAL DISTRICT CLERK

Minutes were tabled to Friday, March 17th.

A motion was made by **Commissioner Hughes** to approve the **allowances and accounts payable(bills)** as submitted by the **County Auditor**. **Commissioner Walston** seconded the motion. All voted yes and none no. SEE ATTACHED

A motion was made by **Commissioner Nash** to approve the **County Probation monthly reports**, both adult and juvenile departments. **Commissioner Marshall** seconded the motion. All voted yes and none no. SEE ATTACHED REPORTS.

Commissioner Nash motioned to accept the monthly report of the **Justice of Peace, Pct. #1**. **Commissioner Marshall** seconded the motion. All voted yes and none no. SEE ATTACHED REPORT.

A motion was made by **Commissioner Marshall** to table acceptance of the **monthly report of the County Clerk**, until Friday as requested by Donece Gregory. **Commissioner Walston** seconded the motion. All voted yes and none no.

A motion was made by **Commissioner Marshall** and seconded by **Commissioner Walston** to approve the monthly report of the **County Extension Department**. All voted yes and none no. SEE ATTACHED REPORT.

A motion was made by **Commissioner Walston** to approve the **allowances and accounts payable** as submitted by the **County Auditor**. **Commissioner Marshall** seconded the motion. All voted yes and none no. SEE ATTACHED

Commissioner Marshall made a motion to table approval the **County Auditor's monthly report** and the **County Treasurer's monthly report** until Friday, March 17th. **Commissioner Marshall** seconded the motion. All voted yes and none no.

A motion was made by **Commissioner Hughes** to approve a pipeline agreement with Superior Pipeline Co., LLC to cross **CR1010**. **Commissioner Nash** seconded the motion. All voted yes and none no. SEE ATTACHED

Commissioner Marshall motioned to approve payment of cash instead of time warrants for the dump truck for **Precinct #3**, previously purchased. **Commissioner Walston** seconded the motion. All votes yes and none no.

A motion was made by **Commissioner Marshall** and seconded by **Commissioner Hughes** to approve paying off the lease of a copier -\$2700 for the **Sheriff's department** and purchasing a new copier from Texas Imaging in the amount of \$5850. All voted yes and none no. SEE ATTACHED PROPOSALS

A motion was made by **Commissioner Hughes** and seconded by **Commissioner Walston** to authorize advertisement for bids for two **patrol units** for the **sheriff's department**. The bids will be opened April 10th. All voted yes and none no.

Clint Sturrock and Trey Allison presented a request for construction of a pavilion at Hennigan Baseball Park. Bathroom facilities and pavilion encompassing a concession stand will cost about \$100,000. Commissioner Marshall motioned to pledge \$20,000 out of the economic development budget when other entities have made their commitments. Commissioner Walston seconded this motion. All voted yes and none no.

Commissioner Hughes motioned to approve the rental of port-a-potties for the Western Weekend and Dogwood Festival, as requested by Kim Shaw, executive director. **Commissioner Nash** seconded the motion. All voted yes and none no.

Judge Owens Trust motioned to adopt the policy of paying prospective jurors as follows:
Day one- \$6 to prospective jurors and \$10 to impaneled jurors
Day two- \$40 to jurors as enacted by SB1704 16.001(a) Government Code.
Commissioner Nash seconded this motion. All voted yes and none no. The state will reimburse the county \$34 of the \$40.

C.D. Woodrome presented information for an application to get an ORCA grant of approximately \$182,000. The deadline for applying is August 18th. NRCS Project Agreement was tabled until Friday, March 17th by motion from Commissioner Marshall. Commissioner Nash seconded the motion. All voted yes and none no.

A motion was made by **Commissioner Walston** to approve the **gravel pit Agreement** with Tennie Little by Llewellyn Frazier, Exe., in **Precinct #4**. **Commissioner Marshall** seconded the motion. All voted yes and none no. SEE ATTACHED AGREEMENT

A motion was made by Commissioner Walston and seconded by Commissioner Nash to reappoint Judge Owens to the DETCOG Board of Directors. All voted yes and none no. SEE ATTACHED LETTER

Commissioner Hughes motioned to approve the lease with North American Procurement Co. for the temporary debris staging and reduction site. This would allow for NAPCO to operate on the county landfill site. The motion was seconded by Commissioner Marshall. All voted yes and none no.

Commissioner Walston motioned to table consideration of two disinterested parties to serve on the jury of view committee pursuant to Section 551.04 Texas Government Code. The motion was seconded by **Commissioner Hughes**. All voted yes and none no.

Commissioner Nash motioned to adopt a 30 day burn order. The motion was seconded by **Commissioner Marshall**. All voted yes and none no. SEE ATTACHED

Commissioner Walston motioned the meeting adjourned.

THERE BEING NO FURTHER BUSINESS, THE MEETING ADJOURNED.- 11:05 a.m.

I, Donece Gregory, County Clerk and ex officio member of the Tyler County Commissioners Court, do hereby certify to the fact that the above is a true and correct record of the Tyler County Commissioners Court session held on March 13, 2006.

SIGNED THIS 11th DAY OF MAY, 2006.

ATTEST:  Donece Gregory, County Clerk

NOTICE OF TIME AND PLACE OF MEETING
COMMISSIONERS' COURT, TYLER COUNTY, TEXAS

THIS NOTICE IS POSTED IN ACCORDANCE WITH V.A.T.S.-17. NOTICE IS HEREBY GIVEN THAT A MEETING WILL BE HELD ON MONDAY MARCH 13, 2006 AT 10:00 A.M. IN THE COMMISSIONERS' COURTROOM, FIRST FLOOR, TYLER COUNTY COURTHOUSE.

AGENDA

1. ✓ CONSIDER AND APPROVE COMMISSIONERS' COURT MINUTES.
2. ✓ CONSIDER AND APPROVE PAYING TYLER COUNTY BILLS. *H/norw*
3. ✓ CONSIDER AND APPROVE COUNTY PROBATION'S MONTHLY REPORT. *N/m*
4. ✓ CONSIDER AND APPROVE JUSTICE OF THE PEACE, PCT. 1 MONTHLY REPORT. *m/m*
5. ✓ CONSIDER AND APPROVE COUNTY CLERK'S MONTHLY REPORT. *m/w*
6. ✓ CONSIDER AND APPROVE COUNTY EXTENSIONS' MONTHLY REPORT. *m/w*
7. ✓ CONSIDER AND APPROVE ALLOWANCES AND ACCOUNTS PAYABLE. *w/m*
8. ✓ CONSIDER AND APPROVE COUNTY AUDITOR'S MONTHLY REPORT.
9. ✓ CONSIDER AND APPROVE COUNTY TREASURER'S MONTHLY REPORT. *m/w*
10. ✓ CONSIDER AND APPROVE PIPELINE AGREEMENT BETWEEN TYLER COUNTY AND SUPERIOR PIPELINE CO. LLC TO CROSS CR 1010. *H/N*
11. ✓ CONSIDER AND APPROVE CASH PURCHASE OF NEW DUMP TRUCK FOR PCT. 3. *m/w*
12. ✓ CONSIDER AND APPROVE PURCHASE OF COPY MACHINE FOR SHERIFF'S DEPARTMENT. *m H to pay off lease & purchase copy from*
13. ✓ GO OUT FOR BIDS TO PURCHASE TWO PATROL UNITS WITH TRADE IN AND WITHOUT TRADE IN FOR SHERIFF'S DEPARTMENT. *Improvements*
14. ✓ CONSIDER AND APPROVE CONSTRUCTION OF PAVILION AT HENNIGAN PARK AS PER SPECIFICATIONS FROM CLINT STURROCK. *Improvements to Ball park*
15. ✓ CONSIDER AND APPROVE RENTAL OF PORT-A-POTTIES FOR WESTERN WEEKEND AND DOGWOOD WEEKEND. *Kim Show*
16. ✓ CONSIDER AND APPROVE ADOPTION OF COURT ORDER FOR PROSPECTIVE JUROR PAY. *\$6 - \$10 - \$40 sund day (H) Co or Dist Court. \$6 w*
17. ✓ CONSIDER AND APPROVE NRCS PROJECT AGREEMENT. *Pick - \$10 dts*
18. ✓ CONSIDER AND APPROVE GRAVEL PIT AGREEMENT BETWEEN TYLER COUNTY AND LLWELLYN FRASER. *pt 4 1013 150P vd*
19. ✓ CONSIDER PRESENTATION FROM USDA REPRESENTATIVE FOR LOANS AND GRANTS FROM U. S. DEPARTMENT OF AGRICULTURE. *40% as per and 41 by State*
20. ✓ CONSIDER AND APPROVE ELECTED OFFICIAL TO SERVE ON THE BOARD OF DIRECTORS OF DETCOG. *suppt. Judy Owens*
21. ✓ CONSIDER AND APPROVE LEASE AGREEMENT BETWEEN TYLER COUNTY AND NORTH AMERICAN PROCUREMENT COMPANY FOR TEMPORARY DEBRIS STAGING AND REDUCTION SITE. *for NAREO to operate on Co Landfill*
22. ✓ CONSIDER AND APPROVE APPOINTMENT OF TWO DISINTERESTED PARTIES FROM EACH PRECINCT AND THE COUNTY JUDGE TO SERVE ON THE JURY OF VIEW COMMITTEE PURSUANT TO §551.04 OF THE TEXAS GOVERNMENT CODE. *w/H*
23. ✓ CONSIDER AND APPROVE 30 DAY BURN ORDER. *N/m*

JEROME OWENS
COUNTY JUDGE

NO. _____ TIME 9:00 Am

MAR 09 2006

DONEE GREGORY, COUNTY CLERK
TYLER COUNTY, TEXAS

By Jean Jordan

Same
Friday
Friday

April 10th
H/W

Judge

Friday
w/m

w/n

H/m

Friday

\$100,000
pro

Clint & Trey Allison

need updated rest room facilities to meet meet it people

Permit to in-compise
Restroom
conservation

m/w Co
Pledge

\$20,000
all yr/whenever other
commit

economic development

*over 17**
11:05 AM

copy
m/m

GENERAL FUND
ALL CHECKS

VENDOR NAME	ACCOUNT #	ACCOUNT NAME	ITEM/REASON	DATE	CHECK	AMOUNT
CITY OF WOODVILLE	2006 010-436-049	AID TO INDIGENTS	MCQUEEN #08095001	03/01/2006	077899V	35.00
CITY OF WOODVILLE	2006 010-436-049	AID TO INDIGENTS	MCQUEEN, EZIE	03/01/2006	077900	35.00
CITY OF WOODVILLE	2006 010-436-049	AID TO INDIGENTS	WADE, JOHNNIE	03/01/2006	077901	35.00
CITICORP VENDOR FINANCE, I	2006 010-440-018	EQUIPMENT LEASE	TCEO - ACT# 3741080	03/03/2006	077903	85.30
CITICORP VENDOR FINANCE, I	2006 010-440-018	EQUIPMENT LEASE	JP1 - ACT# 3741060	03/03/2006	077903	85.30
EVANS, MELISSIE DISTRICT C	2006 010-408-061	PETIT JURDRS	JURY - 3/6/2006	03/03/2006	077905	1,440.00
STURROCK, STEVEN JP II	2006 010-412-009	TELEPHONE	REIMB PHONE EXPE	03/03/2006	077909	42.49
TUBB, MELANIE	2006 010-419-007	OFFICE SUPPLIES	CONTRACT LABOR 9.5 HRS	03/03/2006	077910	95.00
TYLER COUNTY APPRAISAL DIS	2006 010-401-024	TYLER COUNTY APPRAISEL DIS	1ST QTR ALLOCATION	03/03/2006	077911	39,622.00
SAM HOUSTON ELECTRIC CO	2006 010-436-049	AID TO INDIGENTS	GRAY #2056349	03/03/2006	077917V	35.00
SAM HOUSTON ELECTRIC CO	2006 010-436-049	AID TO INDIGENTS	GRAY #2056349	03/03/2006	077918	35.00
CITY OF WOODVILLE	2006 010-436-049	AID TO INDIGENTS	GILDER, LEMISHA	03/06/2006	077919	35.00
ENTERGY-AID TO INDIGENT	2006 010-436-049	AID TO INDIGENTS	HADNOT, MARGARET	03/09/2006	077920	35.00
FULLER, SHARDN	2006 010-423-007	OFFICE SUPPLIES	REMB CURTAIN RODS/HOOKS	03/10/2006	077922	109.94
GARDNER, SHERRY	2006 010-439-023	OUT-OF-COUNTY TRAVEL, HOME	FEB 2006 TRAVEL EXPENSE	03/10/2006	077923	186.90
PITNEY BOWES	2006 010-401-008	POSTAGE FOR POSTAGE METER	JP1 - POSTAGE REFILL	03/10/2006	077924	100.00
SEAMANS, LANCE	2006 010-439-024	OUT-OF-COUNTY TRAVEL, FARM	REIMB TRAVEL EXPENSE	03/10/2006	077925	997.12
TAX ASSESSOR-COLLECTORS AS	2006 010-420-012	TRAINING & EDUCATION	CRUSE, LYNETTE	03/10/2006	077926	135.00
TAX ASSESSOR-COLLECTORS AS	2006 010-420-012	TRAINING & EDUCATION	CARSON, MELISSA	03/10/2006	077926	135.00
AVAYA, INC.	2006 010-419-009	TELEPHONE	ACCT# 0102065107	03/13/2006	077928	35.68
AVAYA, INC.	2006 010-420-009	TELEPHONE	TCTA - 0101946445	03/13/2006	077928	72.86
CHESTER VOL. FIRE DEPT.	2006 010-401-026	RURAL FIRE PROTECTION	MONTHLY ALLOW	03/13/2006	077930	75.00
CINGULAR WIRELESS	2006 010-411-009	TELEPHONE	JP 1 - 767498764X0125200	03/13/2006	077932	175.05
CITY OF WOODVILLE	2006 010-442-038	UTILITIES-JUSTICE CENTER	TCJC #05119001	03/13/2006	077933	2,437.31
CITY OF WOODVILLE	2006 010-442-035	UTILITIES-COURTHOUSE	COMMISSIONERS #07152001	03/13/2006	077933	149.75
CITY OF WOODVILLE	2006 010-442-035	UTILITIES-COURTHOUSE	CDA #07152002	03/13/2006	077933	310.39
COLMESNEIL VOL. FIRE DEPT	2006 010-401-026	RURAL FIRE PROTECTION	MONTHLY ALLOW	03/13/2006	077934	75.00
DAM B VOL. FIRE DEPT.	2006 010-401-026	RURAL FIRE PROTECTION	MONTHLY ALLOW	03/13/2006	077936	75.00
ENTERGY	2006 010-442-035	UTILITIES-COURTHOUSE	TCCH #521552	03/13/2006	077940	1,816.53
ENTERGY	2006 010-442-038	UTILITIES-JUSTICE CENTER	TCJC #521577	03/13/2006	077940	3,660.76
ENTERGY	2006 010-442-035	UTILITIES-COURTHOUSE	TCCO #2977369	03/13/2006	077940	262.01
ENTERGY	2006 010-442-033	UTILITIES-TAX OFFICE	TCTX #619032	03/13/2006	077940	476.42
ENTERGY	2006 010-442-038	UTILITIES-JUSTICE CENTER	TCSO #521353	03/13/2006	077940	58.18
FRED VOL. FIRE DEPARTMENT	2006 010-401-026	RURAL FIRE PROTECTION	MONTHLY ALLOW	03/13/2006	077941	75.00
GARDNER, SHERRY	2006 010-439-001	SALARIES & ALLOWANCES (EXT	MO CAR ALLOWANCE	03/13/2006	077942	150.00
MANN, ROBERT H ATTY	2006 010-408-055	COURT APPOINTED ATTORNEYS	MURRAY, JAMES RAY	03/13/2006	077944	700.00
MCGREGOR, DEBORAH LYNN, CS	2006 010-408-066	TRANSCRIPTS	CDA - TRANSCRIPT	03/13/2006	077945	274.50
POHLE, FLOYD, MD.	2006 010-436-022	COUNTY HEALTH OFFICER	MONTHLY ALLOWANCE	03/13/2006	077946	300.00
RISINGER, MICHAEL	2006 010-408-055	COURT APPOINTED ATTORNEYS	ROWINSKY, JOSHUA	03/13/2006	077947	350.00
RISINGER, MICHAEL	2006 010-408-055	COURT APPOINTED ATTORNEYS	HERNANDEZ, LINDA	03/13/2006	077947	700.00
ROACH, CHARLES R.	2006 010-408-055	COURT APPOINTED ATTORNEYS	GORE, DOUGLAS	03/13/2006	077948	350.00
ROACH, CHARLES R.	2006 010-408-055	COURT APPOINTED ATTORNEYS	PELLERT, RONALD	03/13/2006	077948	350.00
SBC	2006 010-414-009	TELEPHONE	JP4 409-429-7192	03/13/2006	077950	46.33
SBC LONG DISTANCE	2006 010-402-009	TELEPHONE	COUNTY CLERK	03/13/2006	077951	32.29
SBC LONG DISTANCE	2006 010-405-009	TELEPHONE	VETERANS SERVICE	03/13/2006	077951	4.99
SBC LONG DISTANCE	2006 010-407-009	TELEPHONE	DISTRICT CLERK	03/13/2006	077951	3.41
SBC LONG DISTANCE	2006 010-409-009	TELEPHONE	DISTRICT JUDGE	03/13/2006	077951	1.29
SBC LONG DISTANCE	2006 010-411-009	TELEPHONE	JP #1	03/13/2006	077951	3.17
SBC LONG DISTANCE	2006 010-413-009	TELEPHONE	JP #3	03/13/2006	077951	0.53
SBC LONG DISTANCE	2006 010-419-009	TELEPHONE	DISTRICT ATTORNEY	03/13/2006	077951	20.67
SBC LONG DISTANCE	2006 010-420-009	TELEPHONE	TAX ASSESSOR-COLLECTOR	03/13/2006	077951	24.59
SBC LONG DISTANCE	2006 010-421-009	TELEPHONE	COUNTY JUDGE	03/13/2006	077951	12.73
SBC LONG DISTANCE	2006 010-422-009	TELEPHONE	COUNTY AUDITOR	03/13/2006	077951	3.78
SBC LONG DISTANCE	2006 010-423-009	TELEPHONE	COUNTY TREASURER	03/13/2006	077951	3.18
SBC LONG DISTANCE	2006 010-426-009	TELEPHONE	SHERIFF'S OFFICE	03/13/2006	077951	124.58

GENERAL FUND
ALL CHECKS

VENDOR NAME	ACCOUNT #	ACCOUNT NAME	ITEM/REASON	DATE	CHECK	AMOUNT
SBC LONG DISTANCE	2006 010-430-009	TELEPHONE - HIGHWAY PATROL	DEPT PUBLIC SAFETY	03/13/2006	077951	22.25
SBC LONG DISTANCE	2006 010-430-010	TELEPHONE - PARKS & WILDLI	PARKS & WILDLIFE	03/13/2006	077951	0.97
SBC LONG DISTANCE	2006 010-430-011	TELEPHONE - DRIVERS LICENS	DRIVER'S LICENSE	03/13/2006	077951	7.77
SBC LONG DISTANCE	2006 010-440-015	SERVICE CONTRACTS	DATA PROCESSING	03/13/2006	077951	4.51
SBC LONG DISTANCE	2006 010-439-009	TELEPHONE	EXTENSION SERVICE	03/13/2006	077951	33.45
SBC LONG DISTANCE	2006 010-435-040	MISCELLANEOUS	CHILD WELFARE	03/13/2006	077951	0.27
SOILEAU, TROY D	2006 010-408-055	COURT APPOINTED ATTORNEYS	PEERY, TAMMIE L	03/13/2006	077952	350.00
SPURGER VOL. FIRE DEPT.	2006 010-401-026	RURAL FIRE PROTECTION	MONTHLY ALLOW	03/13/2006	077953	75.00
TYLER COUNTY RURAL FIRE PC	2006 010-401-026	RURAL FIRE PROTECTION	MONTHLY ALLOW	03/13/2006	077954	75.00
VALOR TELECOM	2006 010-413-009	TELEPHONE	JP3 409-837-2447	03/13/2006	077956	50.31
WARREN VOL. FIRE DEPT.	2006 010-401-026	RURAL FIRE PROTECTION	MONTHLY ALLOW	03/13/2006	077958	75.00
WHITE TAIL RIDGE FIRE DPT	2006 010-401-026	RURAL FIRE PROTECTION	MONTHLY ALLOW	03/13/2006	077959	75.00
WILDWOOD VOL. FIRE DEPT.	2006 010-401-026	RURAL FIRE PROTECTION	MONTHLY ALLOW	03/13/2006	077960	75.00
WOODVILLE VOL. FIRE DEPT.	2006 010-401-026	RURAL FIRE PROTECTION	MONTHLY ALLOW	03/13/2006	077961	75.00
WRIGHT, RUSSELL J	2006 010-408-055	COURT APPOINTED ATTORNEYS	RIGSBY, ALEXANDER	03/13/2006	077962	350.00
WRIGHT, RUSSELL J	2006 010-408-055	COURT APPOINTED ATTORNEYS	JAGANATHAN, SHEENA	03/13/2006	077962	350.00
WRIGHT, RUSSELL J	2006 010-408-055	COURT APPOINTED ATTORNEYS	REESE, VICTOR	03/13/2006	077962	350.00
TOTAL CHECKS WRITTEN						58,459.56
TOTAL VOID CHECKS						70.00
TOTAL CHECK AMOUNT						58,389.56

ROAD & BRIDGE I
ALL CHECKS

VENDOR NAME	ACCOUNT #	ACCOUNT NAME	ITEM/REASON	DATE	CHECK	AMOUNT
NASH, MARTIN	2006 021-451-043	TRAVEL, TRAINING & EDUCATI	REIMB TRAVEL TO AUSTIN	03/03/2006	077908	212.50
ENTERGY	2006 021-451-035	UTILITIES	PCT1 #451030	03/13/2006	077940	47.88
SBC LONG DISTANCE	2006 021-451-035	UTILITIES	PRECINCT #1	03/13/2006	077951	4.31

TOTAL CHECKS WRITTEN						264.69
TOTAL VOID CHECKS						0.00

TOTAL CHECK AMOUNT						264.69

ROAD & BRIDGE II
ALL CHECKS

VENDOR NAME	ACCOUNT #	ACCOUNT NAME	ITEM/REASON	DATE	CHECK	AMOUNT
CHESTER GAS SYSTEM	2006 022-451-035	UTILITIES	PCT 2 BARN - ACT# 134	03/13/2006	077929	20.00
CHESTER WATER SUPPLY COR.	2006 022-451-035	UTILITIES	PCT 2 BARN - ACT # 31	03/13/2006	077931	13.31
EAS TEX LONG DISTANCE	2006 022-451-035	UTILITIES	PCT2 936-969-2645	03/13/2006	077937	5.00
EASTEX TELEPHONE COOP	2006 022-451-035	UTILITIES	PCT 2 BARN - 9369692645	03/13/2006	077939	27.06
ENTERGY	2006 022-451-035	UTILITIES	PCT1 BARN #2829074	03/13/2006	077940	45.62
SAM HOUSTON ELECTRIC CO	2006 022-451-035	UTILITIES	PCT 2 BARN - 183315-1	03/13/2006	077949	99.50
SBC LONG DISTANCE	2006 022-451-035	UTILITIES	PRECINCT #2	03/13/2006	077951	4.32
VERIZON WIRELESS	2006 022-451-035	UTILITIES	PCT2 409-429-6462	03/13/2006	077957	87.26

TOTAL CHECKS WRITTEN						302.07
TOTAL VOID CHECKS						0.00

TOTAL CHECK AMOUNT						302.07

ROAD & BRIDGE III
ALL CHECKS

VENDOR NAME	ACCOUNT #	ACCOUNT NAME	ITEM/REASON	DATE	CHECK	AMOUNT
MARSHALL, JOE	2006 023-451-043	TRAVEL, TRAINING & EDUCATI	REIMB TRAVEL TO AUSTIN	03/03/2006	077906	228.08
EAST TEXAS MACK SALES, LP	2006 023-453-045	PURCHASE OF EQUIPMENT	PCT 3 - NEW DUMP TRUCK	03/13/2006	077938	62,800.00
ENTERGY	2006 023-451-035	UTILITIES	PCT3 #649486	03/13/2006	077940	165.15
SBC LONG DISTANCE	2006 023-451-035	UTILITIES	PRECINCT #3	03/13/2006	077951	4.32
SBC LONG DISTANCE	2006 023-451-035	UTILITIES	PCT3 BARN	03/13/2006	077951	0.29
VALOR TELECOM	2006 023-451-035	UTILITIES	PCT 3 BARN - 4098375237	03/13/2006	077956	43.62
TOTAL CHECKS WRITTEN						63,241.46
TOTAL VOID CHECKS						0.00
TOTAL CHECK AMOUNT						63,241.46

ROAD & BRIDGE IV
ALL CHECKS

VENDOR NAME	ACCOUNT #	ACCOUNT NAME	ITEM/REASON	DATE	CHECK	AMOUNT
WALSTON, J A "JACK"	2006 024-451-043	TRAVEL, TRAINING & EDUCATI	REIMB TRAVEL EXPENS	03/03/2006	077915	214.00
CINGULAR WIRELESS	2006 024-451-035	UTILITIES	PCT4 409-200-9406	03/13/2006	077927	114.95
ENTERGY	2006 024-451-035	UTILITIES	PCT4 #485012	03/13/2006	077940	68.36
SBC	2006 024-451-035	UTILITIES	PCT4 409-429-3919	03/13/2006	077950	37.81
SBC LONG DISTANCE	2006 024-451-035	UTILITIES	PRECINCT #4	03/13/2006	077951	4.32
SBC LONG DISTANCE	2006 024-451-035	UTILITIES	PCT4 BARN	03/13/2006	077951	0.33
TYLER COUNTY WATER SUPPLY	2006 024-451-035	UTILITIES	PCT 4 BARN - WATER USE	03/13/2006	077955	22.09

TOTAL CHECKS WRITTEN						461.86
TOTAL VOID CHECKS						0.00

TOTAL CHECK AMOUNT						461.86

TYLER CO AIRPORT
ALL CHECKS

VENDOR NAME	ACCOUNT #	ACCOUNT NAME	ITEM/REASON	DATE	CHECK	AMOUNT
SAM HOUSTON ELECTRIC CO	2006 025-451-035	UTILITIES	TCAP #35055	03/13/2006	077949	223.71
SAM HOUSTON ELECTRIC CO	2006 025-451-035	UTILITIES	TCAP #342683	03/13/2006	077949	24.59

TOTAL CHECKS WRITTEN						248.30
TOTAL VOID CHECKS						0.00

TOTAL CHECK AMOUNT						248.30

TYLER CO. RODEO ARENA/FAIRGRND
ALL CHECKS

VENDOR NAME	ACCOUNT #	ACCOUNT NAME	ITEM/REASON	DATE	CHECK	AMOUNT
BOROWSKI, TED JR.	2006 026-451-028	REPAIRS & MAINTENANCE	TCRA - ELECTRICAL WORK	03/10/2006	077921	248.00
CITY OF WOODVILLE	2006 026-451-035	UTILITIES	RODEO ARENA #02030001	03/13/2006	077933	217.49
SAM HOUSTON ELECTRIC CO	2006 026-451-035	UTILITIES	TCRA - 5598-8	03/13/2006	077949	38.84
SAM HOUSTON ELECTRIC CO	2006 026-451-035	UTILITIES	TCRA - 131357-6	03/13/2006	077949	20.72
SAM HOUSTON ELECTRIC CO	2006 026-451-035	UTILITIES	TCRA - 180752-8	03/13/2006	077949	10.25
SAM HOUSTON ELECTRIC CO	2006 026-451-035	UTILITIES	TCRA - 14006-1	03/13/2006	077949	10.67

TOTAL CHECKS WRITTEN						545.97
TOTAL VOID CHECKS						0.00

TOTAL CHECK AMOUNT						545.97

LIBRARY FUND
ALL CHECKS

B

VENDOR NAME	ACCOUNT #	ACCOUNT NAME	ITEM/REASON	DATE	CHECK	AMOUNT
LEXIS-NEXIS	2006 036-492-050	LIBRARY BOOKS & SUPPLIES	CDA - 1134N6	03/13/2006	077943	65.00

TOTAL CHECKS WRITTEN						65.00
TOTAL VOID CHECKS						0.00

TOTAL CHECK AMOUNT						65.00

T C COLLECTION CENTER B
ALL CHECKS

VENDOR NAME	ACCOUNT #	ACCOUNT NAME	ITEM/REASON	DATE	CHECK	AMOUNT
CYPRESS CREEK WATER	2006 037-451-035	UTILITIES	TCCC WATER USAGE	03/13/2006	077935	27.50
ENTERGY	2006 037-451-035	UTILITIES	TCCL #5082	03/13/2006	077940	131.44
SBC LONG DISTANCE	2006 037-451-035	UTILITIES	COLLECTION CENTER	03/13/2006	077951	0.47

TOTAL CHECKS WRITTEN						159.41
TOTAL VOID CHECKS						0.00

TOTAL CHECK AMOUNT						159.41

COURTHOUSE SECURITY
ALL CHECKS

VENDOR NAME	ACCOUNT #	ACCOUNT NAME	ITEM/REASON	DATE	CHECK	AMOUNT
MATTINGLY, GUY GARRY	2006 044-451-001	COURT BAILIFF	BAILIFF FEB, 2006	03/03/2006	077907	200.00

TOTAL CHECKS WRITTEN						200.00
TOTAL VOID CHECKS						0.00

TOTAL CHECK AMOUNT						200.00

RITA /KATRINA DISASTER RELIEF
ALL CHECKS

VENDOR NAME	ACCOUNT #	ACCOUNT NAME	ITEM/REASON	DATE	CHECK	AMOUNT
CITY OF WOODVILLE	2006 048-451-038	REPAIRS	PW#1214 UTILITY REPAIRS	03/03/2006	077904	1,116.29
CITY OF WOODVILLE	2006 048-451-038	REPAIRS	PW#1330 WATER LINE	03/03/2006	077904	5,332.12
TYLER COUNTY PCT I	2006 048-451-037	ROAD & DITCH RESTORATION	PW#1333 ROAD RESTORATION	03/03/2006	077912	13,871.37
TYLER COUNTY PCT IV	2006 048-451-037	ROAD & DITCH RESTORATION	PW#1209 ROAD RESTORATION	03/03/2006	077913	39,392.48
TYLER COUNTY PCT IV	2006 048-451-038	REPAIRS	PW#1216 BARN DAMAGE	03/03/2006	077913	2,092.41
TYLER COUNTY RODEO ARENA F	2006 048-451-038	REPAIRS	PW#1335 BLDG REPLACEMENT	03/03/2006	077914	8,100.00
WOODROME, C D	2006 048-451-012	TRAVEL/MILEAGE	JAN,FEB 06 FENA MILES	03/03/2006	077916	585.62
TOTAL CHECKS WRITTEN						70,490.29
TOTAL VOID CHECKS						0.00
TOTAL CHECK AMOUNT						70,490.29

ADULT PROBATION
ALL CHECKS

VENDOR NAME	ACCOUNT #	ACCOUNT NAME	ITEM/REASON	DATE	CHECK	AMOUNT
SBC LONG DISTANCE	2006 053-451-009	UTILITIES	ADULT PROBATION	03/13/2006	077951	17.31
VERIZON WIRELESS	2006 053-437-010	UTILITIES	CSCD 409-429-0805	03/13/2006	077957	58.00

TOTAL CHECKS WRITTEN						75.31
TOTAL VOID CHECKS						0.00

TOTAL CHECK AMOUNT						75.31

JUVENILE PROBATION
ALL CHECKS

VENDOR NAME	ACCOUNT #	ACCOUNT NAME	ITEM/REASON	DATE	CHECK	AMOUNT
ALLEN, TERRY	2006 054-451-012	TRAINING & EDUCATION	TRAVEL EXP - SAN MARCOS	03/03/2006	077902	215.07
SBC LONG DISTANCE	2006 054-451-009	TELEPHONE	JUVENILE PROBATION	03/13/2006	077951	19.97
VERIZON WIRELESS	2006 054-451-009	TELEPHONE	TCJP #209712392-00001	03/13/2006	077957	110.75

TOTAL CHECKS WRITTEN						345.79
TOTAL VOID CHECKS						0.00

TOTAL CHECK AMOUNT						345.79

TOTAL ALL CHECKS
ALL CHECKS

VENDOR NAME	ACCOUNT #	ACCOUNT NAME	ITEM/REASON	DATE	CHECK	AMOUNT
			TOTAL CHECKS WRITTEN			194,859.71
			TOTAL CHECKS VOIDED			70.00
			GRAND TOTAL AMOUNT			----- 194,789.71

MONTHLY COMMUNITY SUPERVISION AND CORRECTIONS REPORT

**TEXAS DEPARTMENT OF CRIMINAL JUSTICE
COMMUNITY JUSTICE ASSISTANCE DIVISION**

County : TYLER

Report Month-Year : 02-06

I. END OF MONTH SUPERVISION STATUS	FEL	MISD	TOTAL
A. Adults Receiving DIRECT Supervision	217	100	317
1. Level 1 (CSCD Defined)			
2. Level 2 (Maximum Case Classification)	32	8	40
3. Level 3 (Medium Case Classification)	96	85	181
4. Level 4 (Minimum Case Classification)	89	7	96
5. Residential			
B. Adults on INDIRECT Status	147	133	280
1. Intrastate Transfers (out)	62	35	97
a. Transfers Out of CSCD	62	35	97
b. Transfers Within CSCD			
2. Interstate Transfers (out)	6		6
3. Absconders/Fugitives	5	15	20
a. New to Absconder/Fugitive Status			
4. Report by Mail		1	1
5. Inactive Indirects Due to Incarceration	3		3
a. Sentenced to County Jail			
b. Sentenced to TDCJ-ID			
c. Serving Time in Substance Abuse Felony Punishment Facility (SAFPF)	3		3
d. Sentenced to State Jail			
6. Other Indirect	71	82	153
C. Pretrial Services	1	4	5
1. Pretrial Supervision (court-approved)			
2. Pretrial Diversion	1	4	5
D. Civil Probation			33
II. MONTHLY ACTIVITY			
A. Community Supervision Placements			
1. Original Community Supervision Placements	8	9	17
a. Adjudicated Community Supervision	6	7	13
b. Deferred Adjudication	2	2	4
c. Return From:			
1) Shock Incarceration			
2) State Boot Camp			
2. Subsequent Supervision Placements Within the CSCD			

MONTHLY COMMUNITY SUPERVISION AND CORRECTIONS REPORT

**TEXAS DEPARTMENT OF CRIMINAL JUSTICE
COMMUNITY JUSTICE ASSISTANCE DIVISION**

County : TYLER

Report Month-Year : 02-06

II. Monthly Activity (Cont'd)

A. Community Supervision Placements (Cont'd)

3. Transferred in for Supervision	<u>2</u>	<u>3</u>	<u>5</u>
4. Deferred to Adjudicated Status	<u> </u>	<u> </u>	<u> </u>
5. Pretrial Services Placements	<u> </u>	<u> </u>	<u> </u>
a. Pretrial Supervision (court-approved)	<u> </u>	<u> </u>	<u> </u>
b. Pretrial Diversion	<u> </u>	<u> </u>	<u> </u>

B. COMMUNITY SUPERVISION SUBTRACTIONS

1. Supervision Terminations	<u>8</u>	<u>14</u>	<u>22</u>
a. Early Termination	<u>3</u>	<u> </u>	<u>3</u>
b. Expired Term of Community Supervision	<u>3</u>	<u>7</u>	<u>10</u>
c. Revoked to County Jail	<u> </u>	<u>1</u>	<u>1</u>
d. Revoked to State Jail	<u> </u>	<u> </u>	<u> </u>
e. Revoked to TDCJ	<u> </u>	<u> </u>	<u> </u>
1) Institutional Division	<u> </u>	<u> </u>	<u> </u>
2) State Boot Camp	<u> </u>	<u> </u>	<u> </u>
f. Other Revocations	<u> </u>	<u> </u>	<u> </u>
g. Administrative Closures	<u>2</u>	<u>5</u>	<u>7</u>
1) Return of Courtesy Supervision	<u>1</u>	<u>5</u>	<u>6</u>
2) Other Administrative Closures	<u>1</u>	<u> </u>	<u>1</u>
h. Deaths	<u> </u>	<u>1</u>	<u>1</u>
i. Pretrial Terminations	<u> </u>	<u> </u>	<u> </u>
2. Reasons for Revocation	<u> </u>	<u>1</u>	<u>1</u>
a. New Offense Conviction	<u> </u>	<u> </u>	<u> </u>
b. Subsequent Arrest/Offense Alleged in MTR	<u> </u>	<u> </u>	<u> </u>
c. Other	<u> </u>	<u>1</u>	<u>1</u>

C. Presentence Investigations Completed

(TDCJ-CJAD-approved format)

<u>4</u>	<u>4</u>
Claimed	

III. TOTAL NUMBER OF PAID CSCD STAFF WITHIN COUNTY 7

A. Number of Paid CSOs Employed Full-Time within County	<u>4</u>
B. Number of Paid CSOs Employed Part-Time within County	<u> </u>
C. Number of Paid Non-CSOs Employed Full-Time within County	<u>3</u>
D. Number of Paid Non-CSOs Employed Part-Time within County	<u> </u>

CERTIFICATION:

Signature of CSCD Director: *Monty M. Simpson* DATE: 3/3/06

Signature of District Judge: *Monty D. Lawlis* DATE: 3/6/06

MONTHLY COMMUNITY SUPERVISION AND CORRECTIONS REPORT

TEXAS DEPARTMENT OF CRIMINAL JUSTICE
COMMUNITY JUSTICE ASSISTANCE DIVISION

STATE JAIL FELONS SUPPLEMENTAL REPORT

County : TYLER

Report Month-Year : 02-06

I. END OF MONTH SUPERVISION STATUS

A. State Jail Felons Receiving DIRECT Supervision	89
B. State Jail Felons on INDIRECT Status	60
1. Intrastate transfers (out)	20
2. Absconders/Fugitives	1
C. Incarcerated in State Jail	
1. As an Initial Condition of Community Supervision	
2. As a Modification of Community Supervision	
D. Incarcerated in County Jail	
E. Incarcerated in a Substance Abuse Felony Punishment Facility (SAFPF)	3

II. MONTHLY ACTIVITY

A. Original Community Supervision Placements

1. Community Supervision Placements Direct from the Courts	7
a. Number that Received Up-Front State Jail Time as an Initial Condition of Community Supervision	
b. Number that Received Post-Sentencing (disposition) Up-Front County Jail Time as an Initial Condition of Community Supervision.	

2. Return from Shock Incarceration

B. Community Supervision Subtractions (Supervision Terminations)	3
C. Modifications of Community Supervision to State Jail	

MONTHLY COMMUNITY SUPERVISION AND CORRECTIONS REPORT

CSCD: Tyler County
 (Specify chief county)

Report Month/Year: 02-06

RESIDENTIAL FACILITIES MONTHLY ACTIVITY

Facility Category	Facility Type	CJAD Des.	Felons				Misdemeanants			
			BOM	ADD	DEL	EOM	BOM	ADD	DEL	EOM

PROGRAMS AND INTERVENTIONS MONTHLY ACTIVITY

Program or Intervention	Type	Felons				Misdemeanants			
		BOM	ADD	DEL	EOM	BOM	ADD	DEL	EOM

BOM -- Beginning of month count
ADD -- Additions during the month
DEL -- Deletions during the month

CSR HOURS WORKED REPORT
From 02/01/06 To 02/28/06
For All Agencies
Transaction Type WORKED
Selection Date ALL
ALL

Crew	CSO No	Name	Total Hours
44		CARING IS SHARING	8.00
63		COLMESNEIL I.S.D.	4.50
3847		HOURS TRANSFERRED IN	364.00
47		TYLER CO HOSPITAL	13.50
11		TYLER COUNTY	221.50
6		TYLER COUNTY AGING SERVICE	125.25
7		TYLER COUNTY SHERIFF'S OFFICE	184.00
64		WAIVED	105.00
20		WARREN I.S.D.	84.50

Grand Total-> **1,110.25**
Total Work Crew Hours -> **0.00**
Total Non-Work Crew Hours **1,110.25**



EARL B. STOVER, III
District Judge
MONTE D. LAWLIS
District Judge
JEROME P. OWENS, JR.
County Judge

**TYLER COUNTY JUVENILE
PROBATION DEPARTMENT**

100 West Bluff - Room 108
Woodville, Texas 75979
(409) 283-2503

TERRY ALLEN
Chief Probation Officer
TONYA SHEFFIELD
Juvenile Probation Officer
KATHY HARRIS
Secretary

JUVENILE PROBATION REPORT---February 2006

BEGINNING NUMBER OF JUVENILES	14
NEW CASES THIS MONTH	9
TERMINATIONS	0
TOTAL NUMBER ON PROBATION	23
CRISIS INTERVENTION	3
INTENSIVE SUPERVISION	0
TCOMI SUPERVISION	5
CONDITIONAL RELEASE	0

Respectfully submitted,

A handwritten signature in cursive script that reads "Terry Allen".

Terry Allen
Chief Juvenile Probation Officer

*Probation fees and Restitution collected for the month of February:

Probation fees	\$ 41.00
Restitution (victim) fees	\$ 509.67
Restitution (detention) fees	\$ 0.00
Reimbursement for treatment	\$ 0.00

EXTENSION ACTIVITY REPORT TO COUNTY COMMISSIONERS COURT

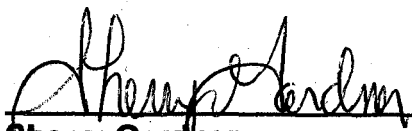
Miles traveled: 673

Selected major activities since last report

- Conducted four Do Well Be Well with Diabetes classes. 19 enrolled.
- Presented program on budgeting to Head Start parents.
- Assisted with District 4-H Food Show.
- Met with County Extension Education Council.
- Completed series of food and nutrition workshops for SOCC participants.
- Attended County CRCG meeting.
- Presented program: "Hooray for Handwashing" to 92 3rd grade students at Woodville Intermediate School.
- Attended Woodville 4-H Club meeting.
- Conducted three Parenting classes for CPS clientele.
- Assisted with the 21st Annual Child Care Conference.
- Attended Tyler County Fair Board meeting.
- Participated in BLT nutrition update training via centra symposium.
- Met with Tyler County Family and Consumer Sciences Advisory Board.
- Conducted County 4-H Fashion Show.
- Presented nutrition program "Rice" to senior adults participating in the senior nutrition program. Distributed 100 informational flyers on rice.
- Hosted SOCC workshop on "Choices" focusing on bullying.
- Wrote, edited and distributed 208 4-H newsletters.
- developed and distributed 200 Rita Income Tax flyers.
- 18 home visits
- 89 office visits
- 102 phone calls
- one staff office conference

Planned Activities for next month-March

- Head Start parent meeting- March 1
- ETHAN's County Stakeholders meeting- March 1
- Do Well Be Well with Diabetes- March 2, 9
- Parenting Classes- March 6
- Tyler County "Rita" Recovery Group meeting- March 7
- Head Start group meeting- March 10
- SOCC workshops- March 14, 21, 28
- District 5 TEEA Spring meeting- March 16
- County 4-H Contest- March 17
- 4-H Council and Adult Leaders meeting- March 20
- School Tobacco Programs- March 21
- District TEAFCS meeting- March 27
- Woodville Intermediate School Science night (interactive learning exhibit)-March 28



Sherry Gardner
County Extension Agent - FCS

Tyler County
February, 2006

TEXAS COOPERATIVE EXTENSION
The Texas A&M University System
MONTHLY SCHEDULE OF TRAVEL

Name Sherry Gardner Title County Extension Agent - FCS
 County Tyler Month February, 2006

Date	Scope and description of official travel	Miles traveled	no.&amt meals	no.&amt lodging
2-1	Woodville vic and ret. Office/program management. 129,900-129,915	15		
2-2	Woodville vic and ret. Head Start program. 130,001-130,011	10		
2-3	Woodville vic and ret. Deilvered hurricane income tax flyers. 130,024-130,035	11		
2-4	Woodville to Nacogdoches vic and ret. District 4-H Food Show. 130,040-130,200	160	\$9.00	
2-7	Woodville vic and ret. Attend CRCG and home visits. 130,303-130,313	10		
2-8	Woodville vic and ret. Woodville int. School programs. 130,324-130,334	10		
2-9	Woodville vic and ret. Woodville 4-H Club meeting. 130,345-130,355	10		
2-10	Woodville to Warren vic and ret. Home visits. 130,366-130,406	40		
2-13	Woodville vic and ret. Home visits. 130,486-130,496	10		
2-14	Woodville to Beaumont vic and ret. Consumer Shopping Trip for 4-H members. 130,508-130,608	100		
2-15	Woodville vic and ret. Preparation for DWBW. 130,616-130,626	10		
2-18	Woodville to Nacogdoches vic and ret. Assist with 21 st Annual Child Care Conference. 130,730-130,890	160		
2-20	Woodville vic and ret. Attend county Fair Board meeting. 130,990-131,000	10		
2-22	Woodville to Colmesneil vic and ret. 4-H financial management. 131,025-131,050	25		
2-23	Woodville vic and ret. Preparation for County 4-H Fashion Show. 131,065-131,077	12		
2-24	Woodville vic and ret. 4-H Fashion Show. 131,090-131,100	10		
2-28	Woodville Spurger vic and ret. Home visits. 131,200-131,270	70		

MONTHLY SCHEDULE OF TRAVEL

Name Lance Seamans

Title CEA Ag/NR

Month February, 2006

Date	Scope and Description of Travel	Miles Traveled	Amount	
			Meals	Lodging
2/3-5	Fort Worth - 4-H Horse Judging and Calf Scramble	614.0		156.96
2/6	Corrigan - Beef Cattle Health Seminar	60.0		
2/13	Nacogdoches - D5 Beef Cattle Meeting	140.0		
2/14	San Antonio - 4-H Calf Scramble	686.0		
2/16	Crockett - Assisted 4-H member with purchasing Livestock Pro	160.0		
2/21	Chester - 4-H Livestock and Dairy Judging Practice	32.0		
2/22	Beaumont - South Texas State Fair Information Meeting	123.0		
2/23	County Travel - Promoting Extension Program	60.0		
2/23	Chester - 4-H Livestock and Dairy Judging Practice	32.0		
2/27	Lufkin - CEA Forestry Training	105.0		
2/27	Chester - 4-H Livestock and Dairy Judging Practice	32.0		
Grand Total of Mileage, Meals and Lodging Columns		\$2,044.00	\$0.00	\$156.96

Other expenses in field (list) _____

I hereby certify this is a true and correct report of travel (mileage) and other expenses incurred by me in performance of my official duties for the month shown.

Date February 28, 2006

Signed Lance Seamans



MONTHLY REPORT TO COMMISSIONER'S COURT

Month: February

Name: Lance Seamans

Title: CEA Aq/NR

This Month:

February

- 4 Fort Worth Livestock Show Horse Judging Contest
- 5 Fort Worth Livestock Show Calf Scramble
- 6 Beef Cattle Health Seminar
- 11 Help 4-H member with purchasing livestock for Tyler County Fair
- 13 District 5 Beef Cattle Meeting
- 13 4-H Club Meeting to discuss the starting of a New Livestock 4-H Club
- 14 San Antonio Livestock Show Calf Scramble
- 20 Attended the Tyler County Fair Board Meeting
- 21 Livestock and Dairy Judging Practice in Chester
- 22 South Texas State Fair Informational Meeting
- 23 Promoted Extension Programs Throughout the County to local Feed Store on Timber Tax Workshop
- 23 Livestock and Dairy Judging Practice in Chester
- 27 CEA Forestry Training
- 27 Livestock and Dairy Judging Practice in Chester

Next Month:

March

- 1 Beef and Forage Field Day Planning Meeting in Corrigan
- 6-9 Houston Livestock Show Market Goat Show
- 10 Houston Livestock Show 4-H Horse Judging Contest
- 11 Houston Livestock Show 4-H Dairy Judging Contest
- 14-19 Houston Livestock Show Junior Breeding Heifer Show
- 15 Houston Livestock Show 4-H Livestock Judging Contest
- 20 4-H Adult Leaders Meeting

Lance Seamans

Signature

2/28/2006

Date

CEA Aq/NR

Title

PROPOSALS/BIDS

COPY MACHINE

TYLER COUNTY SHERIFFS DEPARTMENT

MARCH 13, 2006

TEXAS IMAGING SYSTEMSDIGITAL B&W/COLOR COPIERS,
PRINTERS & FACSIMILES*You're In Charge!*SM2003 Atkinson Drive
Lufkin, Texas 75901
936-699-2800
(Fax) 936-699-4229Tyler County Sheriff
702 North Magnolia
Woodville, Texas 75979

March 9, 2006

Attn: Eddie Fredieu / Ina Lee

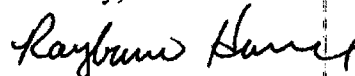
Sharp Digital Copier Proposal**Sharp ARM 277N**

- 27 copies per minute
- Auto Duplex
- Auto document feeder (100 sheets)
- Staple finisher (Letter and Legal size)
- (2) 500, (1) 100 sheet paper cassettes
- Print up to 11X17 paper size
- Reduction and Enlargement
- Network printing (Windows)

Discounted Sale Price: \$ 5,850.00**Lease: FMV Buy-out / Zero security deposit / Includes PPT**
Sharp ARM 277N Lease 60 months \$ 125.96**Service and Supplies:****Annual Service Contract \$ 595.00**

- Includes 30,000 copies per year
- Includes all parts, labor, and supplies
- Excludes paper and staples
- All copies over 30,000 per year billed @ \$.0175 each

Sincerely,



Rayburn Hance

A Davidson Imaging Systems Company
Factory Authorized Sales and Service
Copier and Facsimile Systems

Albuquerque • Austin • Flagstaff • Lufkin • Phoenix • Prescott • Santa Fe • Tempe Tucson



Better Business Machines
7557 Phelan Blvd.
Beaumont, Texas, 77706 Better B
Account Manager: Brenda Galles
Cell (409) 466-1214
February 22, 2006

Tyler County Sheriff's Office

1 New Imagistics 2520 Digital Copier

- ✓ 25 Copies per minute
- ✓ 80 Sheet Automatic Document Feeder
- ✓ Scan Once Print Many
- ✓ Reduction / Enlargement 25% to 400%
- ✓ Automatic 2 Sided Copies
- ✓ 2 each 550 Sheet Paper Drawer (5.5x8.5 to 11" X 17")
- ✓ 2,700 sheet LCT (total 3,800 sheets of paper)
- ✓ 150 Sheet Bypass Tray 15 to 110lb Index
- ✓ Touch Screen Display
- ✓ Text/Photo Modes
- ✓ Multi-Position Stapling Finisher

60 Month State & Local Gov. Lease

\$ 155.15 per mo.

Service Program

\$ 300.00 per year

- ✓ Service includes 32,000 Copies per year.
- ✓ All Additional Copies Billable at \$0.01 each.
- ✓ Full Service Maintenance Includes; All Parts, Labor, Travel & Trip Charges.
- ✓ Includes All Toner and Consumable Supplies except paper.

For your convenience, this quotation (when authorized) converts to an order. Prices quoted here are valid for a period of thirty days.

Transportation Included

Plus Transportation

Quotation Accepted By:

Authorized Agent

By: 
Authorized BBM Agent

Title



Proposal for:

Tyler County Sheriff

I. Equipment:

Kyocera KM-2550 25 PPM Copier W/ Document Feeder, Duplexing,
4 x 300 Sheet Drawers, Staple Finisher, Scanning
and Printing

II. Investment Option:

KM-2550 Rental: \$135.97

Commodity Codes: 985-01-49310-4
985-02-06006-8

III. Maintenance:

Includes all parts, labor, toner, developer, drums and staples excluding paper
includes 5,000 cpm w/ a .0105 overage

Sheriff's Dept



RENTAL ACCOUNT NUMBER									
65									4



BUSINESS INFORMATION

FULL LEGAL NAME OF RENTER COUNTY OF TYLER		OBA NAME	EMAIL ADDRESS
BILLING ADDRESS 100 W. BLUFF		CITY WOODVILLE	STATE TX
ZIP+4 75979	PHONE #	CONTACT NAME	SEND INVOICE TO ATTN OF SHERIFF

This is the old copier \$2700.00 Bal

TAX EXEMPT #

FISCAL FUNDING PERIOD FR

QTY.
1
1
1
1
1

See attached

Equipment Location (if different from Billing Address) **TYLER COUNTY SHERIFF'S OFFICE 702 MAGNOLIA WOODVILLE, TX 75979**

PAYMENT PLAN

Initial Rental Term (months) 60

Frequency Monthly Quarterly Other (specify _____)

Initial Check Amount \$: _____

# of Months	Monthly Amount
60	105.50
First	105.50 \$
Next	\$
Next	\$

Included in your payment: Equipment Maintenance Copier Supplies Software Maintenance

Pitney Bowes 800-441-2514

TERMS & CONDITIONS

By your execution as "Renter", you request that we rent to you the personal property (the "Equipment") described above or on any schedule attached hereto for essential governmental purposes in consideration of your payment to us of the amounts set forth in the Payment Plan, subject to the terms and conditions provided in this Agreement. Your offer will be binding on us when we accept it by having an authorized person sign it.

1. **NON-APPROPRIATION.** You warrant that you have funds available to pay the Total Payments (defined below) until the end of your current fiscal period, and shall use your best efforts to obtain funds to pay the Total Payments in each subsequent fiscal period through the end of your Term. If your appropriation request to your legislative body, or funding authority ("Governing Body") for funds to pay the Total Payments is denied, you may terminate this Agreement on the last day of the fiscal period for which funds have been appropriated, upon (i) submission of documentation reasonably satisfactory to us evidencing the Governing Body's denial of an appropriation sufficient to continue this Agreement for the next succeeding fiscal period, and (ii) satisfaction of all charges and obligations under this Agreement incurred through the end of the fiscal period for which funds have been appropriated, including the return of the Equipment at your expense. (Continued on back page)

RENTAL ACCEPTANCE

RENTOR PITNEY BOWES INC.	RENTER COUNTY OF TYLER / SHERIFF'S OFFICE
AUTHORIZED SIGNATURE	AUTHORIZED SIGNATURE <i>Ina Lee</i>
PRINT NAME	PRINT NAME INA LEE
TITLE	TITLE OFFICE MANAGER
DATE	DATE 1/29/03



IVANHOE VOL. FIRE DEPT.

125 QUEEN CIRCLE
WOODVILLE, TEXAS 75979
409-299-5411
JOHNPAIL@SAMLINK.COM



February 16, 2006

Jerome Owens
County Judge
Tyler County Commissioner's Court
Woodville, Texas 75979

Dear Judge Owens:

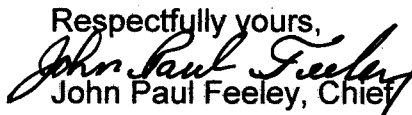
We would like to request reappointment of the following Commissioners to the Board of Emergency Service Commissioners, Tyler County Emergency Services District # 1, to serve for a term of two years as proscribed in accordance with the requirements of Sec. 776.033 (b) HEALTH AND SAFETY CODE, TITLE 9, SAFETY, SUBTITLE B, EMERGENCIES, Chapter 776, Emergency Services Districts in Counties of 125,000 or less.

Commissioners for two year term.

B. J. Smith P.O. Box 539 Hillister, TX-77624
Ray LaGrappe 510 Charmaine Dr. Woodville, Texas 75979

You will note that these gentleman are currently serving on the Board of Emergency Service Commissioners. Speaking for the Fire Department, we feel that they have the best interests of the community in mind, and they work together with the department to further those objectives. They also have been instrumental in the formation of the Emergency Services District and worked long and hard to achieve this goal.

As part of the Board that developed the Fire Department to the levels it currently has and that proved to be so beneficial during the recent disaster that befell us we feel that to change now and lose their knowledge and skills would do a great disservice to the Fire Department, and the community as a whole. Thank you for your consideration regarding this request.

Respectfully yours,

John Paul Feeley, Chief
Ivanhoe Volunteer Fire Department

cc.
Martin Nash Joe Marshall
Rusty Hughes Jack Walston

VILLAGE MILLS EMERGENCY SERVICES DISTRICT
P. O. BOX 117
VILLAGE MILLS, TEXAS 77663

January 30, 2006

The Honorable Judge Jerome Owens
Tyler County Courthouse
100 W. Bluff, Ste. 102
Woodville, TX 75979

RE: Annual Report of Village Mills Emergency Services District for 2005

The Village Mills Emergency Services District conducted a meeting each month of 2005. Following are the major accomplishments of the year:

- Set a tax rate for 2005 of \$.03/100 valuation
- Supported the Wildwood Volunteer Fire Dept. with a budget for their Contract services of \$11,948.
- Called for re-election of two commissioners and one vacate position. One person filed for the vacant position, two for re-election were unopposed. Therefore the election was cancelled.
- Supported the successful grant from FEMA for new fire truck for Wildwood Volunteer Fire Dept.
- Continued with Tyler County Tax Assessor-Collector to collect taxes and Tyler County Appraisal District for property assessment.
- Set election for May 16, 2006. Three commissioners' terms are expiring. There is a verbal contract with the Hardin County Clerk to conduct this election, if required.

In reference to the 2005 tax revenue and expenditures, the following occurred:

Tax Revenue received	\$20,283
Tax money expended	\$13,108
Carry-over	\$ 7,175

The carry-over funds are in a reserve fund to assist in the fire truck grant match.

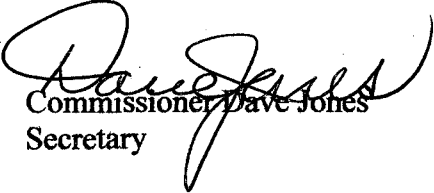
The expected tax revenues for 2006 are \$31,220. The budget for the Emergency Services District and contract server Wildwood Volunteer Fire Dept. budget \$31,220 including funds for building a facility to house the new fire truck.

The commissioners for 2006 consist of the following:

Harold Woodrom, Chair	834 2115
Charles Little, V. Chair	834 0365
Dave Jones, Sec.	834 2530
Mark Lee, Asst. Sec.	834 2812
Bob Fisher, Treas.	834 2693

If you require further information, please contact any of the above commissioners.

Respectfully submitted,


Commissioner Dave Jones
Secretary

LEASE AGREEMENT

I. Lessor:

Name: Tyler County
Atten: Jerome Owens, County Judge
Address: 100 Courthouse, Suite 102
Woodville, Texas 75979

II. Lessee:

North American Procurement Company
P. O. Box 2279
Woodville, Texas 75979

III. Property:

Being all that certain tract or parcel of land described on the Exhibit "A" attached hereto, incorporated herein by reference and made a part hereof for all purposes the same as if copied herein verbatim.

IV. Term:

Month-to-Month Tenancy commencing October 13, 2005 and continuing for so long as Lessee pays the monthly rental herein provided.

V. Consideration for Lease:

\$100.00 per month commencing October 13, 2005 and extending for at least five months.

VI. Purpose:

Lessee hereby leases the Property to Lessor for the purpose of permitting Lessee to utilize the Property as a Temporary Debris Staging and Reduction Site. In addition to leasing the Property to Lessee, Lessor hereby grants Lessee the right-of-way and access to, from, over and across the Property.

VII. Indemnification:

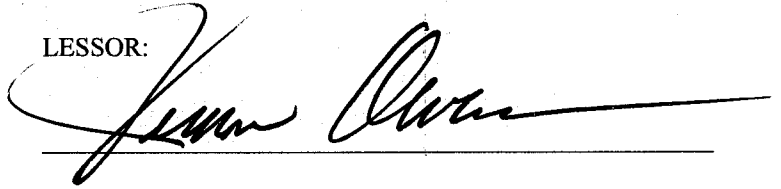
If there are any claims for damages attributable to the negligence, errors or omissions of Lessee in connection with this Lease and Lessee's utilization of the Property, it is understood and agreed that Lessee will indemnify and hold harmless Lessor from and against any and all such losses, costs, liability, damages and expenses arising out of, or having to do with, such claims.

VIII. Reclamation:

Lessee agrees that upon the termination of this Lease Agreement, Lessee will return the Property to substantially the same condition as it was in prior to the commencement of Lessee's utilization of the Property.

Effective
~~EXECUTED~~ this 13 day of October, 2005.


LESSOR:



EXECUTED this 13TH day of OCTOBER, 2005.

NORTH AMERICAN PROCUREMENT COMPANY

By:



David McClintock,
Its Vice President of Operations



Tyler County

JEROME P. OWENS
County Judge

STATE OF TEXAS §

COUNTY OF TYLER §

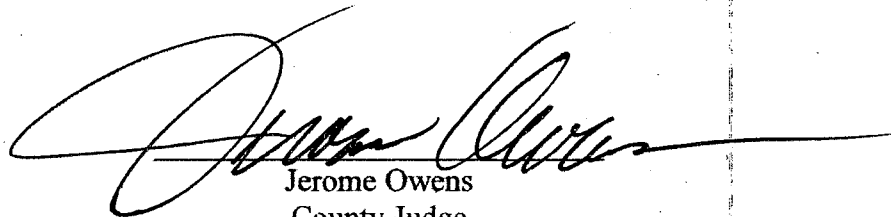
ORDER PROHIBITING OUTDOOR BURNING

WHEREAS, the Commissioners' Court finds that circumstances present in all or part of the unincorporated area of the county create a public safety hazard that would be exacerbated by outdoor burning;

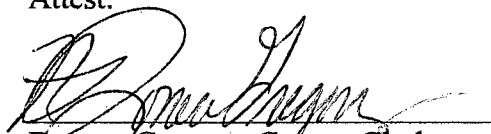
IT IS HEREBY ORDERED by the Commissioners' Court of Tyler County that all outdoor burning is prohibited in Tyler County for 30 days from the date of adoption of this Order, unless the restrictions are terminated earlier based on a determination made by the Texas Forest Service or this Court. This Order is adopted pursuant to Local Government Code §352.081, and other applicable statutes.

In Accordance with Local Government Code §352.081(h), a violation of this Order is a Class C misdemeanor, punishable by a fine not to exceed \$500.00.

ADOPTED this 13th day of March, 2006 by the Tyler County Commissioners' Court.


Jerome Owens
County Judge

Attest:


Donece Gregory, County Clerk



Deep East Texas Council of Governments and Economic Development District
 210 Premier Drive • Jasper, Texas 75951 • (409) 384-5704 • FAX (409) 384-6177 • TDD (409) 384-5975

WALTER G. DIGGLES, SR.

Executive Director

March 2, 2006

Honorable Jerome P. Owens
 Tyler County Judge
 100 Courthouse
 Woodville, Texas 75979

Dear Judge Owens:

The Deep East Texas Council of Governments begins a new Board membership on July 1, 2006. We need your cooperation in selecting an elected official from Tyler County to serve on the Board of Directors. Article VII, paragraph 1 of the Bylaws states Representatives from member counties will be selected by the county commissioners court of each respective county. County membership is determined as follows:

Population	Number of Members
0 - 24,999	1
25,000 - 49,999	2
50,000 - 74,999	3
75,000 - 99,999	4

Please list below the official you have duly appointed and return this information to DETCOG in the enclosed envelope as soon as possible. Tyler County County's current member is yourself. The appointment from Tyler County for 2006-2007 is:

Name	Elected Position	Preferred Mailing Address	Phone
1. <u>Jerome Owens</u>	<u>County Judge</u>	<u>100 W. Bluff, Woodville, TX 75979</u>	<u>409-283-2141</u>

Sincerely yours,

Walter G. Diggles, Sr.
 Executive Director

Certification

I, Donice Green, of Tyler County, do hereby certify that the above listed appointment were made by the Commissioners Court and has been recorded in our minutes.

Date: March 13, 2006

Signature:

Title: County Clerk



J

GRAVEL PIT AGREEMENT

By This Agreement, made and executed in duplicate, this 8 day of March, 2006, by and between Tennie T. Little Trust c/o Llewellyn Frazier, Executrix, and Tyler County, Texas, the said parties agree and contract as follows:

1. Llewellyn Frazier, Executrix, in consideration of terms set forth below does hereby grant Tyler County permission to remove road materials from property located in the M. Jones Survey, Abstract 406, of Tyler County. The said land property shall be first removed of all timber by the landowner and all operations restricted to that area that is cleared and marked as to boundaries.
2. Said materials will be purchased for \$1.50 per yard with payments due monthly. Tyler County R & B, Precinct # 4, shall be required to submit the amount of yards with their payment.
3. A representative of said County will schedule to meet with an agent or representative of Tennie T. Little Trust, at the location prior to removal of any material.
4. This Agreement will be read into the recorded minutes of the Commissioner's Court Meeting.
5. Both parties and Tyler County reserves the right to terminate this Agreement upon any violation of the conditions stated herein and or legal proceedings by and including third parties.
6. At all times during the term of this Agreement, said County will indemnify Tennie T. Little Trust and hold Tennie T. Little Trust and its officers, directors or employees harmless against any loss, liability or expense incurred by reason of claims or demands of agents, officers, or employees of Said County or of third parties on account of any bodily injury, personal injury liability or property damage sustained or alleged to have been sustained in the performance of any part of the work described by this Agreement.
7. This Agreement will automatically terminate upon completion of pit usage; County will notify Tennie T. Little Trust when completed, but shall notify Tennie T. Little Trust five (5) days prior to completion for approval before removing equipment.
8. Pit shall be ripped on 10 ft. centers following land contours at a minimal depth of 12 inches; and pit will be left in such a condition that it will not restrict drainage and suitable for replanting.

If the Tyler County Commissioners Court is in Agreement to the above conditions and terms set forth in this Agreement, acknowledge by signature executed in duplicate, this 8 day of March 2006.

Tennie T. Little Trust c/o Llewellyn Frazier, Executrix

Llewellyn Frazier, Executrix
Llewellyn Frazier, Executrix

By: Jerome Owens
Jerome Owens
Tyler County Judge

By: Mark H. Hood
County Commissioner, Pct. # 1

By: Rusty Hughes
County Commissioner, Pct. # 2

By: Joe Marshall
County Commissioner, Pct. # 3

By: J. A. Walton
County Commissioner, Pct. # 4

Tyler County Little League

2006 Plan Summary

I. Mission Statement

The mission of the Tyler County Little League is to implant firmly in the children of Tyler County the ideas of good sportsmanship, honesty, loyalty, courage, and respect for authority, so that they may be well adjusted, stronger and happier children and will grow to be good, decent, healthy and trustworthy citizens.

II. Overview of Tyler County Little League

Tyler County Little League was formed in 1972, being led by its founder Gary Hennigan. It started at the single field location on Willow Street in the city of Woodville, Texas. In 1973, the Hennigan Ballpark was constructed with 3 fields being completed before the beginning of the 1973 baseball season. A regulation Senior League field and two regulation Little League fields were utilized by local kids for a period of 22 years. In 1995, 3 additional fields were constructed, under the supervision of Hennigan. An additional Senior League field, an additional Little League field and a Tee-Ball field were ready for use for the 1996 baseball season.

Since 1970, every community of Tyler County has been represented and recognized at the Hennigan Park by representative teams in various leagues. Numerous District Tournaments, Collegiate games, and UIL Tournaments have been played at Hennigan Park.

Over 500 kids have participated in the Tyler County Little League in some fashion every year since its existence. Given an average of 6 years per kid, that is over 3,000 families that have been entertained at the Ballpark.

The Hennigan Park is utilized by organized baseball play from mid-February to mid-July. It is estimated that over 35,100 players and spectators go through the gates of Hennigan Park within the 150 day baseball season. The baseball season includes over 185 regular season games and over 50 tournament games being played during the 5 month period. This does impact the economic wellbeing of Tyler County.

III Differentiation

Hennigan Park is recognized as a premier park for various stages of baseball ability. From Tee-Ball to College games, our facility accommodates all players and spectators. Hennigan Park is well maintained and appealing to not only Tyler County but those that utilize these facilities from outside our current area. Tyler County's commitment and efforts are recognized by the opening of the facility as well as the re-structure and re-organization after the devastating effects of Hurricane Rita.

IV. Future Success Strategy

Tyler County Little League and Hennigan Park sustained substantial damage due to the recent Hurricane Rita. The League has worked diligently with its insurance carrier and local volunteers to get Hennigan Park ready for the 2006 season. The Hennigan Park will be ready for the 2006 season but consideration towards the restroom facilities and concession stand needs to be addressed. To continue and retain the reputation of Hennigan Park, action must be initiated to upgrade these facilities. The total experience of the ballpark must incorporate clean restrooms and a place that one can eat.

Long term plans of infrastructure improvements would include city water and sewer to assist in the growth of Hennigan Park as well as west Woodville. Expansion possibilities could include a multi-purpose facility housing the Tyler County Chamber of Commerce, a visitor's center capturing travelers along US Highway 190, upgrades to the airport, rodeo arena, golf course and Wingate Park which are all within a 1/2 mile radius of Hennigan Park. This growth would assist in increased traffic count and the success of Heritage Village located approximately 1.5 miles from Hennigan Park.

V. The Plan

The Tyler County Little League Board of Directors propose the construction of the "Gary Hennigan Pavilion". This structure would house new restroom facilities for both men and women. Two restrooms, 20x20 each, would accommodate 12 stalled areas for restroom comfort along with 6 wash basins. Additionally, a covered area for picnic tables for convenient dining will encompass an area of 2,400 square feet. (see sketch). This will enable a dining or resting spectator the ability to view 3 baseball diamonds at once. Also, a state of the art aerobic septic system will be implemented to facilitate sewer issues, if any.

The proposed cost of \$100,000.00 will be funded by contributions from Tyler County Government, the City of Woodville, the Woodville Independent School District, local business, and local individuals. The expected timetable of completion will be May 1, 2006.